



Barbican Residential Committee

Date: MONDAY, 9 DECEMBER 2024
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Mark Wheatley (Chairman)	Frances Leach
Anne Corbett (Deputy Chairman)	Andrew McMurtrie
Helen Fentimen OBE JP	Timothy James McNally
John Foley	Paul Singh
Dawn Frampton	Deputy Ceri Wilkins
Steve Goodman OBE	Michael Hudson

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 16 September 2024.

For Decision
(Pages 5 - 14)

4. **OUTSTANDING ACTIONS**

To note the actions tracker for the Barbican Estate Residents Consultation Committee (BERCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 15 - 18)

5. **BARBICAN ESTATE RESIDENTS CONSULTATION COMMITTEE MINUTES**

To receive the draft minutes of the meeting held on 25 November 2024.

For Information
(To Follow)

6. **ANNUAL REVIEW OF THE TERMS OF REFERENCE OF THE BARBICAN RESIDENTIAL COMMITTEE**

Report of the Town Clerk.

For Decision
(Pages 19 - 22)

7. **SERVICE CHARGE OUTTURN REPORT**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 23 - 34)

8. **PURCHASE POWER AGREEMENT**

Report of the City Surveyor.

For Information

9. **PROPOSED HEATING STUDY**

Report of the City Surveyor.

For Decision
(Pages 39 - 54)

10. **BARBICAN WINDOWS**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 55 - 66)

11. **LIFT SCREENS**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 67 - 108)

12. **OMBUDSMAN CHOICE FOR BARBICAN RESIDENTS**

Report of the Executive Director of Community and Children's Services.

For Decision
(Pages 109 - 184)

13. **BLAKE TOWER**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 185 - 190)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

For Decision

17. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the previous meeting held on 16 September 2024.

For Decision
(Pages 191 - 192)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**